

The Commemoration
of the
Translation of the Image
of
Our Lady of Walsingham



69th Annual Pilgrimage
October 17, 2020
10:30 a.m. Solemn Pontifical Mass

Grace Episcopal Church
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Welcome! Grace Episcopal Church offers a warm welcome to our virtual Pilgrimage to the American Proto Shrine of Our Lady of Walsingham. The coronavirus pandemic has made it inadvisable to gather in person. We will give praise and worship to our Lord and give honor this His Blessed Mother Mary together, separately.

All services can be found at www.gracesheboygan.com
Click the blue 'LIVE STREAM' button.

We thank Mr. David Manley, M.Div., M. Hum., for offering the three meditations for our Quiet Day. They were recorded at Advocate Good Shepherd Hospital where Dave is the Chaplain. He is a member of St. Paul's Episcopal Church, Plymouth, Wisconsin.

Solemn Evensong will be a reprise of last year's service, with the addition of a new meditation by David Manley. The restrictions prohibiting singing have caused us to be creative while still offering a beautiful, prayerful service. The Officiant is The Rev. Canon Ezgi Saribay Perkins, Rector of St. Peter's Episcopal Church, Ripon, WI, and Canon Precentor and Administrator, Cathedral of St. Paul, Fond du Lac.

The Solemn Pontifical Mass begins with *The Angelus*. We are delighted to have The Rt. Rev. Matthew A. Gunter, the Eighth Bishop of Fond du Lac, with us as celebrant and preacher.

All choral music used during these services was recorded at the 2019 Walsingham Pilgrimage. Our special thanks to Dr. R. Benjamin Dobey and the Grace Church Choir.

Friday, October 16, 2020 – Quiet Day

- 12:00 p.m. Service for Noonday with Meditation
- 3:00 p.m. Service of Prayer and Meditation
- 5:00 p.m. Corporate Rosary
- 6:00 p.m. Solemn Evensong and Meditation

Saturday, October 17, 2020

- 9:00 a.m. Children's Our Lady of Walsingham Reflection
- 10:30 a.m. Solemn Eucharist
- 2:00 p.m. Musical Offering, Shrine Intercessions, Benediction of the Blessed Sacrament

Prelude

Wawel Fanfare
Sonata from Vespers
Ave Maria

Mark Nowakowski
Kile Smith
Sergei Rachmaninov

At the sound of the bells, all stand for the saying of The Angelus.

The Angelus

V. The Angel of the Lord declared unto Mary.
R. And she conceived of the Holy Ghost.

Hail Mary, full of grace,
The Lord is with Thee;
Blessed art thou among women,
And blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God,
Pray for us sinners,
Now and at the hour of our death. Amen

V. Behold the handmaid of the Lord.
R. Be it done unto me according to thy word.

Hail Mary. . .

V. And the Word was made flesh.
R. And dwelt among us.

Hail Mary. . .

V. Pray for us, O holy Mother of God.
R. That we may be made worthy of the promises of Christ.

Let us pray: Pour forth, we beseech Thee, O Lord, Thy grace into our hearts, that as we have known the Incarnation of Thy Son Jesus Christ by the message of an angel, so by His Cross and Passion we may be brought to the glory of His Resurrection. Through the same Christ Our Lord. Amen.

The people remain standing, and the Bishop says

The Celebrant says

People Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

Gloria

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty Father of our Lord Jesus Christ, you have revealed the beauty of your power by exalting the lowly virgin of Nazareth and making her the mother of our Savior. May the prayers of Our Lady of Walsingham bring Jesus to the waiting world and fill the hearts of all your people with the presence of her child, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading

1 John 4:7-16

A Reading from the First letter of John.

Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. He who does not love does not know God; for God is love. In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. Beloved, if God so loved us, we also ought to love one another. No man has ever seen God; if we love one another, God abides in

us and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his own Spirit. And we have seen and testify that the Father has sent his Son as the Savior of the world. Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

Reader The Word of the Lord.
People Thanks be to God.

Canticle 15 *Magnificat*

My soul proclaims the greatness of the Lord,
my spirit rejoices in God my Savior; *
 for he has looked with favor on his lowly servant.
From this day all generations will call me blessed: *
 the Almighty has done great things for me,
 and holy is his Name.
He has mercy on those who fear him *
 in every generation.
He has shown the strength of his arm, *
 he has scattered the proud in their conceit.
He has cast down the mighty from their thrones, *
 and has lifted up the lowly.
He has filled the hungry with good things, *
 and the rich he has sent away empty.
He has come to the help of his servant Israel, *
 for he has remembered his promise of mercy,
The promise he made to our fathers, *
 to Abraham and his children for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: *
 as it was in the beginning, is now, and will be for ever. Amen.

Holy Gospel

Luke 1:26-38

All stand as able

Deacon The Lord be with you.
People And also with you.
Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, to a virgin betrothed to a man whose name was Joseph, of

the house of David; and the virgin's name was Mary. And he came to her and said, "Hail, O favored one, the Lord is with you!" But she was greatly troubled at the saying, and considered in her mind what sort of greeting this might be. And the angel said to her, "Do not be afraid, Mary, for you have found favor with God. And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. He will be great, and will be called the Son of the Most High; and the Lord God will give to him the throne of his father David, and he will reign over the house of Jacob for ever; and of his kingdom there will be no end." And Mary said to the angel, "How shall this be, since I have no husband?" And the angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy, the Son of God. And behold, your kinswoman Elizabeth in her old age has also conceived a son; and this is the sixth month with her who was called barren. For with God nothing will be impossible." And Mary said, "Behold, I am the handmaid of the Lord; let it be to me according to your word." And the angel departed from her.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon

The Rt. Rev. Matthew A. Gunter

Nicene Creed

All stand.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

All stand as able; the Bishop says

Let us humbly pray to God our Father, who has done great things for the Blessed Virgin Mary and continues his marvelous works through His Church.

The Deacon then prays

For the Holy Church of God, that in unison with Our Lady of Walsingham, it may proclaim the wonderful works of God and make His mercy known to all the nations, for he casts down the mighty from their thrones and raises up the lowly, let us pray to the Lord.

Here and after each petition the People respond

Lord, have mercy.

For all the peoples of the earth, that by the power of the Holy Spirit, they may be gathered into one people of God and under the rule of Christ our Lord, let us pray to the Lord.

For harmony among the nations of the world, that through the prayers of Our Lady of Walsingham, hatred may be laid to rest, and all the earth enjoy prosperity and peace, let us pray to the Lord.

For those who endure illness, poverty, loneliness, imprisonment or persecution, that through the intercession of Our Lady of Walsingham, they may be strengthened and encouraged, let us pray to the Lord.

For all here present, that, recognizing the unique dignity of the Blessed Virgin Mary, we may imitate her humility and spirit of service, and daily love her more and more, let us pray to the Lord.

For all who died in the faith of Christ and those whose faith is known to God alone, that they may go from strength to strength in the life of His perfect service, let us pray to the Lord.

The Bishop concludes with the following collect

Almighty and everlasting God, who by the fruitful virginity of the Blessed Virgin Mary, has bestowed upon mankind the reward of eternal salvation; grant, we pray, that we may know the help of her intercession, through whom we have been accounted worthy to receive the Author of Life, Jesus Christ, your Son our Lord. *Amen*

Peace

All stand as able

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Holy Communion

The Celebrant says

Mary said, Behold the handmaid of the Lord; let it be done to me according to your word.

Offertory Hymn

Sing of Mary pure and lowly

- | | |
|--|--|
| <p>1 Sing of Mary, pure and lowly,
Virgin-mother undefiled;
sing of God's own Son most holy,
who became her little child.
Fairest child of fairest mother,
God the Lord who came to earth,
Word made flesh, our very brother,
takes our nature by his birth.</p> | <p>2 Sing of Jesus, son of Mary,
in the home at Nazareth,
toil and labor cannot weary
love enduring unto death.
Constant was the love he gave her,
though he went forth from her side,
forth to preach, and heal, and suffer,
till on Calvary he died.</p> |
|--|--|

3 Joyful Mother, full of gladness
in thine arms thy Lord was borne,
Mournful Mother, full of sadness
all thy heart with pain was torn.
Glorious Mother, now rewarded
with a crown at Jesus' hand,
age to age thy name recorded
Shall be blest in every land.

4 Glory be to God the Father;
glory be to God the Son;
glory be to God the Spirit;
glory to the Three in One.
From the heart of blessed Mary,
from all saints the song ascends,
and the Church the strain
re-echoes unto earth's remotest ends.

Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel as able

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you.

In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People together say

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Celebrant then continues

And now, as our Savior
Christ has taught us,
we are bold to pray,

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God.

Communion Hymn *Improvisation on Salve Regina* R. Benjamin Dobby

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Episcopal Blessing

The Bishop blesses the people, singing

Bishop Our help is in the Name of the Lord.

People The maker of heaven and earth.

Bishop Blessed be the Name of the Lord.

People From this time forth for evermore.

Bishop The blessing, mercy and grace of God almighty, the Father, the Son
and the Holy Spirit be upon you and remain with you forever.

People Amen.

Dismissal

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Postlude

Gloria in excelsis

Daniel Pinkham

Participants

The Rt. Rev. Matthew A. Gunter, *Celebrant and preacher*

The Rev. Paul D. Aparicio, *Deacon*

Mr. Jerry Molitor, *Subdeacon*

The Ven. Michele E. Whitford, *Thurifer*

Dr. R. Benjamin Dobey, *Organist*

Gaudete Brass

Mr. Jon P. Whitford, *Grace Abounds Tech*

Mr. Nicholas J. Whitford, *Grace Abounds Tech*

Mr. Zachary M. Whitford, *Postproduction*