

The Sixth Sunday after Pentecost



July 4, 2021
10:15 a.m. Mass

Grace Episcopal Church
1011 North 7th Street, Sheboygan, Wisconsin 53081
920.452.9659
www.gracesheboygan.com

*The Mission of Grace Church is:
To love God, to love others and serve God's world.*

Welcome!

We are glad you are worshipping with us today.
If you are looking for a parish home, we hope you will find one here with us.

If you are a guest visiting today, please consider signing our Guest Register located on the podium at the entrance to St. Nicholas Hall and complete a red Visitors Card. The cards can be given to an Usher or placed in the offering plate.

- ❖ We ask that you observe at least 6 feet distance from those not in your household.
- ❖ We ask that you refrain from singing the hymns.
- ❖ When you approach the altar for communion, please keep social distance; stop at the hand sanitizing station to sanitize before approaching to receive the Bread from the priest.
- ❖ After you receive Communion, turn left to go down the pulpit (left) side aisle, going to the back and up to your seat again.
- ❖ When you exit the building, please leave through the wooden doors at the back of church.
- ❖ All baptized Christians are welcome to receive Holy Communion at Grace Church.
 - For those not receiving Communion today, please feel welcome to come forward for a blessing during this time; simply cross your arms across your chest as you come forward.
 - For those physically unable to come to the altar, please share this with an Usher; Communion will be brought to you.
- ❖ Grace Church **rejoices** in celebrating God's love and presence with children in attendance at Mass.
- ❖ Christian Formation (Sunday School) for adults and children is offered throughout the year on Sundays from 9:00 a.m. until 10:00 a.m. The current adult session will run through to the end of July. Details may be found in the Parish Notices section of this bulletin. Formation for children is suspended until further notice.

Please do not hesitate to contact the parish office at (920) 452-9659 to find out more about us or make an appointment with clergy. You can also visit our website www.gracesheboygan.com

Video images of this service are recorded and broadcast live under this parish's outreach initiative *Grace Abounds*.

Please silence your cell phone during the service.

Liturgy of the Word

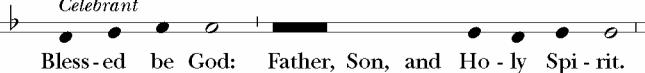
At the sound of the bells, all stand as able.

Opening Hymn

Immortal Invisible God only wise

423

Celebrant



Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

People



And blessed be his kingdom, now and for ev-er. A-men.

The following is said, all standing as able.

Glory to God in the highest,
 and peace to his people on earth.
 Lord God, heavenly King,
 almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
 Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world:
 have mercy on us;
 you are seated at the right hand of the Father:
 receive our prayer.
 For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with

our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading

2 Samuel 5:1-5, 9-10

A Reading from the Book of Samuel.

All the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The LORD said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the LORD, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years.

David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the LORD, the God of hosts, was with him.

Reader The Word of the Lord.
People Thanks be to God.

A period of silence is kept for pondering the reading.

Remain seated.

Psalm 123

Ad te levavi oculos meos

- 1 To you I lift up my eyes, *
to you enthroned in the heavens.
- 2 As the eyes of servants look to the hand of their masters, *
and the eyes of a maid to the hand of her mistress,
- 3 So our eyes look to the LORD our God, *
until he show us his mercy.
- 4 Have mercy upon us, O LORD, have mercy, *
for we have had more than enough of contempt,
- 5 Too much of the scorn of the indolent rich, *
and of the derision of the proud.

Second Reading

2 Corinthians 12:2-10

A Reading from Paul's Second Letter to the Church in Corinth.

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations.

Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

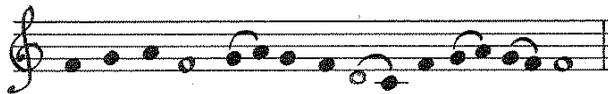
Reader The Word of the Lord.

People Thanks be to God.

A period of silence is kept for pondering the reading.

Alleluia

Chanted by the Choir only.



Al-le-lu-ia, al -le-lu-ia, al-le -lu -ia.

Verse

Our help is in the name of the Lord,
the maker of heaven and earth.

Choir repeats chant.

Holy Gospel

Mark 5:21-43

All stand as able.

Deacon The Lord be with you.

People And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with

amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

A period of silence is kept for pondering the reading.

Sermon

Fr. William Bulson

Nicene Creed

All stand as able.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

The Deacon says

Father, we pray for your holy catholic Church; especially our covenant parishes, St. Dominic Roman Catholic Church and St. Peter Lutheran Church.

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Justin, Archbishop of Canterbury, Francis, Bishop of Rome, Bartolomeos, Ecumenical Patriarch, Michael, our Presiding Bishop, Matthew, our Bishop and for all bishops, priests and deacons.

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world; especially Joseph our President, Tony our Governor, and Ryan our Mayor.

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble; especially the people of Myanmar.

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others remembering especially: *Members of Grace*: Danie Wilson, Do Ri, Kree Hae, Ed Clabots, Eric Meulemans, Greg Burgett, Barb MacEwen, Alex Hammes, Jon Whitford, Margaret Knocke, Wayne Knocke, Marshall Horne, and Nancy Imig. *Shut ins*: Mary Evans, Marjorie Buttz. *Family & Friends of Grace*: Barbara S., Natalie, Stacy, Bobby, Becky, James, Lydia, Nancy H., James A., Ellen, Kelly and Ben H. We pray for Valerie Whitford who celebrates her birthday, for Steve and Alison Weinert who celebrate their anniversary and for all who celebrate birthdays and anniversaries this week. In the Diocesan Sunday Cycle

of Prayer, we pray for Diocesan Seminarians, Postulants and Ordinands to Holy Orders and our brothers and sister in Christ, in Masvingo, Zimbabwe.

The People may add their own petitions.

Celebrant

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. Amen.

Confession of Sin

The Deacon then says

Let us confess our sins against God and our neighbor.

All kneel as able.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest pronounces the Absolution.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace

All stand as able.

Celebrant The peace of the Lord be always with you.
People And also with you.

Observing social distancing, the Ministers and the People may greet one another in the name of the Lord.

Announcements

Holy Communion

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God. *Ephesians 5:2*

Offertory Hymn *Come thou Almighty King*

365

Great Thanksgiving

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel as able.

The Celebrant continues

Holy and gracious Father:

In your infinite love you made us for yourself;

and, when we had fallen into sin

and become subject to evil and death,

you, in your mercy, sent Jesus Christ,

your only and eternal Son,

to share our human nature,

to live and die as one of us,

to reconcile us to you,

the God and Father of all.

He stretched out his arms upon the cross,
and offered himself in obedience to your will,
a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death,
our Lord Jesus Christ took bread;

and when he had given thanks to you,

he broke it, and gave it to his disciples, and said,

“Take, eat: This is my Body, which is given for you.

Do this for the remembrance of me.

After supper he took the cup of wine;

and when he had given thanks, he gave it to them, and said,

“Drink this, all of you:

This is my Blood of the new Covenant,

which is shed for you and for many

for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father,
in this sacrifice of praise and thanksgiving.
Recalling his death, resurrection, and ascension,
we offer you these gifts.

Sanctify them by your Holy Spirit
to be for your people the Body and Blood of your Son,
the holy food and drink of new and unending life in him.
Sanctify us also that we may faithfully receive this holy Sacrament,
and serve you in unity, constancy, and peace;
and at the last day bring us with all your saints
into the joy of your eternal kingdom.
All this we ask through your Son Jesus Christ.
By him, and with him, and in him,
in the unity of the Holy Spirit
all honor and glory is yours, Almighty Father,
now and for ever.



And now, as our Savior
Christ has taught us,
we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,

and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

Celebrant and People

Lamb of God, you take away the sins of the world:

Have mercy on us.

Lamb of God, you take away the sins of the world:

Have mercy on us.

Lamb of God, you take away the sins of the world:

Grant us peace.

The Celebrant says

The Gifts of God for the People of God.

All baptized persons are welcome to receive Holy Communion.

Communion will be received in one kind – the Body of Christ the Bread of Heaven.

Communion Hymn

My God, Thy table now is spread

321

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Sending Out

Deacon

Let those who will bring Holy Communion to our brothers and sisters come forward.

Celebrant

As you go to the sick and the homebound, take with you the sacrament we have celebrated, the Word of God which we have heard, the affection of this parish, and our prayers; in the name of our Lord Jesus Christ. *Amen.*

Blessing

The priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Dismissal

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Closing Hymn

Praise to the Lord the Almighty

390

Postlude

Fanfare for the Common Man

Aaron Copland

A Note on Today's Readings

Proper 9: Sunday closest to July 6—Year B

An experience common to all God's messengers in the Bible was the rejection of their ministry and message by their own people. In today's reading from Mark, we hear of Jesus being rejected in his home synagogue, in which he quotes the old saying about prophets among their own people. Then he sends the twelve disciples out preaching to extend his message and ministry, warning them that they also will face rejection.

The Old Testament tells of David becoming king in fact. After Saul's death he ruled the land of the tribe of Judah. But now the people of all the tribes accept him. He conquers the city of Jerusalem and makes it his capital and extends his rule. The kingdom of David became one of the powers of the ancient Middle East.

Our reading from II Corinthians is the conclusion of this letter in which, having been rejected by some of those in the Corinthian church, and having been provoked to boast of his courage and ministry, Paul then ascribes whatever virtue or success he has had to God working in him.

As we gather in liturgy, we remember that we are a part of that people whose story is the continuation of the biblical story. That story recalls not only our faithfulness, but also our rebellion. Above all, however, it recalls the fact that even at our worst God has nevertheless remained faithful to us and continues to call us into ministry and witness in the world. Will we respond at our best or at our worst? Will we reject the call or will we accept it? *From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2007 by Michael W. Merriman. Church Publishing*

Incorporated, New York.

Daily Offices, Masses and Happenings at Grace this week

The Sixth Sunday after Pentecost

July 4, 2021

8:00 a.m. Mass
9:00 a.m. Adult Christian Formation-St. Nicholas Hall
10:15 a.m. Mass

Monday, July 5, 2021

7:30 a.m. Morning Prayer
8:00 a.m. Office closed
5:00 p.m. Corporate Rosary
5:30 p.m. Evening Prayer
6:00 p.m. Scouts meeting-St. Nicholas Hall

Tuesday, July 6, 2021

7:30 a.m. Morning Prayer
5:30 p.m. Evening Prayer & Shrine Prayers

Wednesday, July 7, 2021

7:30 a.m. Morning Prayer
5:30 p.m. Evening Prayer & Shrine Prayers
6:00 p.m. Mass

Thursday, July 8, 2021

7:30 a.m. Morning Prayer
10:00 a.m. AA meeting-St. Nicholas Hall
5:30 p.m. Fencing class-St. Nicholas Hall
5:30 p.m. Evening Prayer & Shrine Prayers

Friday, July 9, 2021

Fr. William's weekly day off; no Morning or Evening Prayer

Saturday, July 10, 2021

Office Closed
11:00 a.m. Ordinations-The Cathedral of St. Paul, Fond du Lac.

The Seventh Sunday after Pentecost

July 11, 2021

8:00 a.m. Mass
9:00 a.m. Adult Christian Formation-St. Nicholas Hall
10:15 a.m. Mass

Parish Notices

Parish office closed on July 5

In observance of Independence Day, the parish office will be closed tomorrow, Monday, July 5; however, Morning and Evening Prayer will still be said.

Music and Grace

The bishop has given permission to allow a choir to sing. If this is something you feel called to do, please contact The Choirmaster, Caleb Klinzing at cklinzing@gracesheboygan.com or see him after mass to set up a time for a voice hearing. Choir rehearsal takes place on Saturdays at 5:30 pm and Sundays at 9:30.

The Ordination of The Reverend Jerome Peter Molitor to the Priesthood

This blessed event will take place on Saturday, July 10, 11:00 a.m. at The Cathedral of St. Paul in Fond du Lac. If you are interested in carpooling, please contact the parish office at (920) 452-9659.

Sunday Morning Christian Formation, 9:00-9:45 am, in St Nicholas Hall, through July 25

Reading together NT Wright's *Surprised By Hope*.

Because of the richness of the book we are reading and the popularity of this course, *we will be reading this book through July 25*.

We proclaim the Resurrection of Jesus and say our own hope for eternal life is the resurrection of the dead. And St Paul even says, "If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished." (I Cor 15:17-18).

What does all this mean and what is the Resurrection in our faith?

We will read one of the most respected and most accessible biblical scholars in the Anglican Communion, Bp NT Wright, to dig in to the heart of the apostles' proclamation and our faith.

Opening Up our Church and Adjustments to Restrictions

- Advanced registration for attendance is no longer required for Sunday masses.
- We will continue to observe masking, sanitizing, and distancing:
 - People who are fully vaccinated are not required to wear masks.
 - People who are not fully vaccinated are required to wear masks
- We will refrain from singing until further notice.
- Daily Morning Prayer at 7:30 am and Evening Prayer at 5:30 pm, Sunday-Thursday will be open to anyone who wants to attend, and we'll see how these weekday services go.
- Weekday Masses will be every Wednesday at 6:00 p.m. and particular Feast Days.

- Sunday School will not convene just yet, pending more direction from our diocese about how to proceed.
- No strictly social gatherings will be held until further clearance is given.

Our doors are now open for daily prayer and reflection

The Ontario Avenue wooden doors are joyfully open to those who seek to enter for prayer and reflection. Fr. William opens the doors for Morning Prayer, Sunday through Thursday, and closes them after Evening Prayer. On Fridays, staff will open/close the doors during their working hours.

All Saints Chapel closed for Sunday worship 2021

After prayerful consideration, a decision has been made to close the Chapel for another summer. If you have questions or concerns about this, please contact Fr. William.

Corporate Rosary and Shrine prayers

Join us Monday nights at 5:00 pm., as the service is prayed in the Lady Chapel, starting with the Angelus.

Service Booklet link:

<https://drive.google.com/drive/folders/1yj1WpgzmC1TEFzjbgZmIVWQgPe54grfl>

Compassion Fund Assistance Still Available

Grace Church instituted the Compassion Fund in 2020 to financially assist church members affected by the economic effects of Covid. Funds remain to assist parishioners. Please email Deacon Paul Aparicio PAparicio@gracesheboygan.com

Something Extra for Grace

Envelopes are available in the pews if you are moved to give an extra gift, beyond your pledge or regular plate donation, toward the life of the church. Gifts are tax deductible if you write your name on the envelope.



God willing and the people consenting
The Right Reverend Matthew A. Gunter
Eighth Bishop of Fond du Lac
shall ordain

Julia Roane Hendrix
David Brent Manley
Jerome Peter Molitor

to the Sacred Order of Priests in Christ's
One Holy Catholic and Apostolic Church

Saturday, the tenth of July
in the year of our Lord two thousand twenty-one
at eleven o'clock in the morning

The Cathedral Church of St. Paul
51 West Division Street
Fond du Lac, Wisconsin

Your prayers and presence are requested

Clergy: red stoles

Reception to follow

PARISH STAFF

The Reverend William L. Bulson, *Rector*
The Venerable Michele E. Whitford, *Priest Associate*
The Reverend Michael J. Burg, *Deacon*
The Reverend Paul D. Aparicio, *Deacon*
Caleb R. Klinzing, *Organist & Choirmaster*
The Rev. Dcn. Nicci Beeck, *Parish Administrator*
Ms. Julie Davidson, *Sexton*
Ms. Jennifer Whitford, *Nursery Attendant*
Mr. Bryan Stenz, *Nursery Attendant*

VESTRY

Stuart Schmidt, *Senior Warden*, Ed Clabots, *Junior Warden*, Brian Heck, *Treasurer*
David Annis, Jack Britton, John Davis, Luke Fitzsimmons, Mary Gallimore,
Angel Klinzing, Helen Mullison, Pat Sather and Mary Snyder

THE GRACE-WALSINGHAM FOUNDATION BOARD

Steve Larson, *President*; John Keller, *Vice-President*;
Mia McMillan, *Secretary*; Bill Gagin, *Treasurer*;
Konrad Testwuide, Tom Wright, the Senior Warden and the Rector