

The Fifth Sunday after Pentecost



June 27, 2021
10:15 a.m. Mass

Grace Episcopal Church
1011 North 7th Street, Sheboygan, Wisconsin 53081
920.452.9659
www.gracesheboygan.com

*The Mission of Grace Church is:
To love God, to love others and serve God's world.*

Welcome!

We are glad you are worshipping with us today.
If you are looking for a parish home, we hope you will find one here with us.

If you are a guest visiting today, please consider signing our Guest Register located on the podium at the entrance to St. Nicholas Hall and complete a red Visitors Card. The cards can be given to an Usher or placed in the offering plate.

- ❖ We ask that you observe at least 6 feet distance from those not in your household.
- ❖ We ask that you refrain from singing the hymns.
- ❖ When you approach the altar for communion, please keep social distance; stop at the hand sanitizing station to sanitize before approaching to receive the Bread from the priest.
- ❖ After you receive Communion, turn left to go down the pulpit (left) side aisle, going to the back and up to your seat again.
- ❖ When you exit the building, please leave through the wooden doors at the back of church.
- ❖ All baptized Christians are welcome to receive Holy Communion at Grace Church.
 - For those not receiving Communion today, please feel welcome to come forward for a blessing during this time; simply cross your arms across your chest as you come forward.
 - For those physically unable to come to the altar, please share this with an Usher; Communion will be brought to you.
- ❖ Grace Church **rejoices** in celebrating God's love and presence with children in attendance at Mass.
- ❖ Christian Formation (Sunday School) for adults and children is offered throughout the year on Sundays from 9:00 a.m. until 10:00 a.m. The current adult session will run through to the end of July. Details may be found in the Parish Notices section of this bulletin. Formation for children is suspended until further notice.

Please do not hesitate to contact the parish office at (920) 452-9659 to find out more about us or make an appointment with clergy. You can also visit our website www.gracesheboygan.com

Video images of this service are recorded and broadcast live under this parish's outreach initiative *Grace Abounds*.

Please silence your cell phone during the service.

Liturgy of the Word

At the sound of the bells, all stand as able.

Opening Hymn

Holy God, we praise thy Name

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Celebrant

Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

People

And blessed be his kingdom, now and for ev-er. A-men.

The following is said, all standing as able.

Glory to God in the highest,
 and peace to his people on earth.
 Lord God, heavenly King,
 almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
 Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world:
 have mercy on us;
 you are seated at the right hand of the Father:
 receive our prayer.
 For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined

together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading

Wisdom of Solomon 1:13-15; 2:23-24

A Reading from the Book of Wisdom.

God did not make death,
and he does not delight in the death of the living.
For he created all things so that they might exist;
the generative forces of the world are wholesome,
and there is no destructive poison in them,
and the dominion of Hades is not on earth.
For righteousness is immortal.

God created us for incorruption,
and made us in the image of his own eternity,
but through the devil's envy death entered the world,
and those who belong to his company experience it.

Reader The Word of the Lord.
People Thanks be to God.

A period of silence is kept for pondering the reading.

Remain seated.

Psalm 30

Exaltabo te, Domine

- 1 I will exalt you, O LORD,
because you have lifted me up *
and have not let my enemies triumph over me.
- 2 O LORD my God, I cried out to you, *
and you restored me to health.
- 3 You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave.
- 4 Sing to the LORD, you servants of his; *
give thanks for the remembrance of his holiness.

5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.

6 Weeping may spend the night, *
but joy comes in the morning.

7 While I felt secure, I said,
"I shall never be disturbed. *
You, LORD, with your favor, made me as strong as the mountains."

8 Then you hid your face, *
and I was filled with fear.

9 I cried to you, O LORD; *
I pleaded with the Lord, saying,

10 "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?"

11 Hear, O LORD, and have mercy upon me; *
O LORD, be my helper."

12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.

13 Therefore my heart sings to you without ceasing; *
O LORD my God, I will give you thanks for ever.

Second Reading

2 Corinthians 8:7-15

A Reading from Paul's Second Letter to the Church in Corinth.

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others

and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

Reader The Word of the Lord.
People Thanks be to God.

A period of silence is kept for pondering the reading.

Alleluia

Chanted by the Cantor only.



Al-le-lu-ia, al -le-lu-ia, al-le -lu -ia.

Verse:

You brought me up, O Lord, from the dead;
You restored my life as I was going down to the grace.

Cantor repeats chant.

Holy Gospel

Mark 5:21-43

All stand as able.

Deacon The Lord be with you.
People And also with you.
Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no

better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

A period of silence is kept for pondering the reading.

Sermon

Fr. William Bulson

Nicene Creed

All stand as able.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,

eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of the People

The Deacon says

Father, we pray for your holy catholic Church; especially our covenant parishes, St. Dominic Roman Catholic Church and St. Peter Lutheran Church.
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Justin, Archbishop of Canterbury, Francis, Bishop of Rome, Bartolomeos, Ecumenical Patriarch, Michael, our Presiding Bishop, Matthew, our Bishop and for all bishops, priests and deacons.
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world; especially Joseph our President, Tony our Governor, and Ryan our Mayor.

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble; especially the people of Myanmar.

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others remembering especially: *Members of Grace*: Kent Wilson, Danie Wilson, Do Ri, Kree Hae, Ed Clabots, Eric Meulemans, Greg Burgett, Barb MacEwen, Alex Hammes, Jon Whitford, Margaret Knocke, Wayne Knocke, Marshall Horne, and Nancy Imig. *Shut ins*: Mary Evans, Marjorie Buttz. *Family & Friends of Grace*: Barbara S., Natalie, Katie, Emma, Maxwell, Stacy, Bobby, Becky, James, Lydia, Nancy H., James A., Ellen, Kelly and Ben H. We pray for Deacon Michael Burg, Jostin McMillan and Cathy Green who celebrate birthdays, for Art and Nancy Imig who celebrate their anniversary and for all who celebrate birthdays and anniversaries this week. In the Diocesan Sunday Cycle of Prayer, we pray for Diocesan Seminarians and Postulants to Holy Orders and St. George's Mission District in Masvingo, Zimbabwe.

The People may add their own petitions.

Celebrant

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. Amen.

Confession of Sin

The Deacon then says

Let us confess our sins against God and our neighbor.

All kneel as able.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest pronounces the Absolution.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace

All stand as able.

Celebrant The peace of the Lord be always with you.
People And also with you.

Observing social distancing, the Ministers and the People may greet one another in the name of the Lord.

Announcements

Holy Communion

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God. *Ephesians 5:2*

Offertory Hymn

Before thy throne, O God we kneel

to share our human nature,
to live and die as one of us,
to reconcile us to you,
the God and Father of all.

He stretched out his arms upon the cross,
and offered himself in obedience to your will,
a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples, and said,
"Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.
After supper he took the cup of wine;
and when he had given thanks, he gave it to them, and said,
"Drink this, all of you:
This is my Blood of the new Covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father,
in this sacrifice of praise and thanksgiving.
Recalling his death, resurrection, and ascension,
we offer you these gifts.

Sanctify them by your Holy Spirit
to be for your people the Body and Blood of your Son,
the holy food and drink of new and unending life in him.
Sanctify us also that we may faithfully receive this holy Sacrament,
and serve you in unity, constancy, and peace;
and at the last day bring us with all your saints
into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ.
By him, and with him, and in him,
in the unity of the Holy Spirit
all honor and glory is yours, Almighty Father,
now and for ever.



And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant chant in monotone

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

Celebrant and People

Lamb of God, you take away the sins of the world:
Have mercy on us.
Lamb of God, you take away the sins of the world:
Have mercy on us.
Lamb of God, you take away the sins of the world:
Grant us peace.

The Celebrant says

The Gifts of God for the People of God.

*All baptized persons are welcome to receive Holy Communion.
Communion will be received in one kind – the Body of Christ the Bread of Heaven.*

Communion Hymn *Deck thyself, my soul, with gladness*

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After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Sending Out

Deacon

Let those who will bring Holy Communion to our brothers and sisters come forward.

Celebrant

As you go to the sick and the homebound, take with you the sacrament we have celebrated, the Word of God which we have heard, the affection of this parish, and our prayers; in the name of our Lord Jesus Christ. *Amen.*

Blessing

The priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Dismissal

Deacon Let us go forth in the name of Christ.
People Thanks be to God.

A Note on Today's Readings

Proper 8: Sunday closest to June 29—Year B

Today's liturgy directs our attention to God's care for the poor and less fortunate. In the Gospel reading we hear the account of Jesus' raising the young daughter of the Jewish official, Jairus. Mark inserts within this story the healing of a woman who had suffered hemorrhages for twelve years. The girl and the woman, by the custom of their times, were both regarded as of little value. But Jesus' compassion extends to them as it does to all people.

In the Wisdom of Solomon we learn that death has no part in God, nor does it belong in this world. We are in God's image and intended for a righteous and eternal existence.

Paul calls on the Corinthians to emulate the generosity of other churches in giving to a collection to aid less fortunate Christians. Jesus, Paul reminds us, became poor for us so that we might become rich; that is, he became human so that our humanity might be raised into the life of God. Thus, for the sake of others, we follow Jesus' example and share our own material goods.

We gather in Eucharist as the People of God, called to be the means by which God makes known the divine compassion for all people. It is the poor and neglected in society for whom God is especially concerned as Jesus demonstrated in healing the sick. We are called and given to the world to minister in God's name.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2007 by Michael W. Merriman. Church Publishing Incorporated, New York.

Daily Offices, Masses and Happenings at Grace this week**The Fifth Sunday after Pentecost****June 27, 2021**

8:00 a.m. Mass

9:00 a.m. Adult Christian Formation-St. Nicholas Hall

10:15 a.m. Mass

Monday, June 28, 2021

7:30 a.m. Morning Prayer

5:00 p.m. Corporate Rosary

5:30 p.m. Evening Prayer and Shrine Prayers

6:00 p.m. Scouts meeting-St. Nicholas Hall

Saint Peter and Saint Paul, Apostles

Tuesday, June 29, 2021

7:30 a.m. Morning Prayer
5:30 p.m. Evening Prayer & Shrine Prayers

Wednesday, June 30, 2021

7:30 a.m. Morning Prayer
5:30 p.m. Evening Prayer & Shrine Prayers
6:00 p.m. Mass

Thursday, July 1, 2021

7:30 a.m. Morning Prayer
10:00 a.m. AA meeting-St. Nicholas Hall
5:30 p.m. Fencing class-St. Nicholas Hall
5:30 p.m. Evening Prayer & Shrine Prayers

Friday, July 2, 2021

Fr. William's weekly day off; no Morning or Evening Prayer

Saturday, June 3, 2021

Office Closed

The Sixth Sunday after Pentecost

July 4, 2021

8:00 a.m. Mass
9:00 a.m. Adult Christian Formation-St. Nicholas Hall
10:15 a.m. Mass

Parish Notices

Observance of Independence Day

The parish office will be closed on Monday, July 5

UPDATE: Singing

The bishop has given permission to allow a choir to sing. If this is something you feel called to do, please contact The Choirmaster, Caleb Klinzing at cklinzing@gracesheboygan.com or see him after mass to set up a time for a voice hearing. Choir rehearsal takes place on Saturdays at 5:30 pm and Sundays at 9:30.

Sunday Morning Christian Formation, 9:00-9:45 am, in St Nicholas Hall, through July 25.

Reading together NT Wright's *Surprised By Hope*.

Because of the richness of the book we are reading and the popularity of this course, *we will be reading this book through July 25.*

We proclaim the Resurrection of Jesus and say our own hope for eternal life is the resurrection of the dead. And St Paul even says, "If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished." (I Cor 15:17-18).

What does all this mean and what is the Resurrection in our faith?

We will read one of the most respected and most accessible biblical scholars in the Anglican Communion, Bp NT Wright, to dig in to the heart of the apostles' proclamation and our faith.

Opening Up our Church and Adjustments to Restrictions

- Advanced registration for attendance is no longer required for Sunday masses.
- We will continue to observe masking, sanitizing, and distancing:
 - People who are fully vaccinated are not required to wear masks.
 - People who are not fully vaccinated are required to wear masks
- We will refrain from singing until further notice.
- Daily Morning Prayer at 7:30 am and Evening Prayer at 5:30 pm, Sunday-Thursday will be open to anyone who wants to attend, and we'll see how these weekday services go.
- Weekday Masses will be every Wednesday at 6:00 p.m. and particular Feast Days.
- Sunday School will not convene just yet, pending more direction from our diocese about how to proceed.
- No strictly social gatherings will be held until further clearance is given.

Our doors are now open for daily prayer and reflection

The Ontario Avenue wooden doors are joyfully open to those who seek to enter for prayer and reflection. Fr. William opens the doors for Morning Prayer, Sunday through Thursday, and closes them after Evening Prayer. On Fridays, staff will open/close the doors during their working hours.

All Saints Chapel closed for Sunday worship 2021

After prayerful consideration, a decision has been made to close the Chapel for another summer. If you have questions or concerns about this, please contact Fr. William.

Corporate Rosary and Shrine prayers

Join us Monday nights at 5:00 pm., as the service is prayed in the Lady Chapel, starting with the Angelus.

Service Booklet link:

<https://drive.google.com/drive/folders/1yj1WpgzmC1TEFzjbgZmIVWQgPe54grfl>

Letters to our Summer Campers

Nothing is better for a camper away from home than receiving a letter!

If you would like to send our Grace Church Campers mail, please inquire about their names by calling the Parish office. **When planning to send mail, keep these dates in mind:** Middlers & Juniors are in session from June 27–July 1; Kinders are in session from July 1–July 3

Camp Address:

Camper Name
c/o Waypost Camp
210608 Crooked Lake Dr.
Hatley, WI 54440

Compassion Fund Assistance Still Available

Grace Church instituted the Compassion Fund in 2020 to financially assist church members affected by the economic effects of Covid. Funds remain to assist parishioners. Please email Deacon Paul Aparicio PAparicio@gracesheboygan.com

Something Extra for Grace

Envelopes are available in the pews if you are moved to give an extra gift, beyond your pledge or regular plate donation, toward the life of the church. Gifts are tax deductible if you write your name on the envelope.

PARISH STAFF

The Reverend William L. Bulson, *Rector*
The Venerable Michele E. Whitford, *Priest Associate*
The Reverend Michael J. Burg, *Deacon*
The Reverend Paul D. Aparicio, *Deacon*
Caleb R. Klinzing, *Organist & Choirmaster*
The Rev. Dcn. Nicci Beeck, *Parish Administrator*
Ms. Julie Davidson, *Sexton*
Ms. Jennifer Whitford, *Nursery Attendant*
Mr. Bryan Stenz, *Nursery Attendant*

VESTRY

Stuart Schmidt, *Senior Warden*, Ed Clabots, *Junior Warden*, Brian Heck, *Treasurer*
David Annis, Jack Britton, John Davis, Luke Fitzsimmons, Mary Gallimore,
Angel Klinzing, Helen Mullison, Pat Sather and Mary Snyder

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Steve Larson, *President*; John Keller, *Vice-President*;
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Konrad Testwuide, Tom Wright, the Senior Warden and the Rector