

Maundy Thursday



April 1, 2021
6:00 p.m. Mass

Grace Episcopal Church
1011 North 7th Street, Sheboygan, Wisconsin 53081
920.452.9659

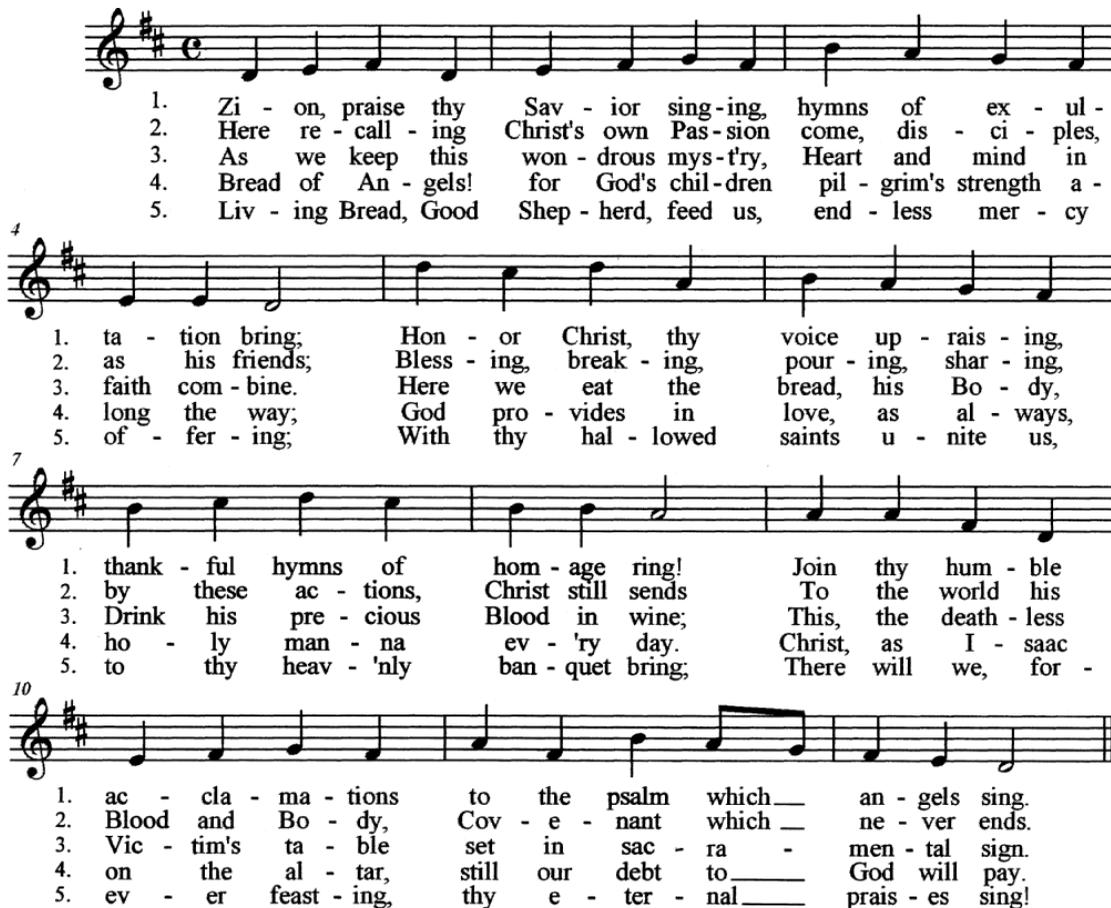
www.gracesheboygan.com

*The Mission of Grace Church is:
To love God, to love others and serve God's world.*

At the sound of the bells, all stand as able for the entrance of the altar party and the singing of the following hymn.

Entrance Hymn

Tune: St. Thomas



1. Zi - on, praise thy Sav - ior sing - ing, hymns of ex - ul -
2. Here re - call - ing Christ's own Pas - sion come, dis - ci - ples,
3. As we keep this won - drous mys - t'ry, Heart and mind in
4. Bread of An - gels! for God's chil - dren pil - grim's strength a -
5. Liv - ing Bread, Good Shep - herd, feed us, end - less mer - cy

4 ta - tion bring; Hon - or Christ, thy voice up - rais - ing,
2. as his friends; Bless - ing, break - ing, pour - ing, shar - ing,
3. faith com - bine. Here we eat the bread, his Bo - dy,
4. long the way; God pro - vides in love, as al - ways,
5. of - fer - ing; With thy hal - lowed saints u - nite us,

7 1. thank - ful hymns of hom - age ring! Join thy hum - ble
2. by these ac - tions, Christ still sends To the world his
3. Drink his pre - cious Blood in wine; This, the death - less
4. ho - ly man - na ev - 'ry day. Christ, as I - saac
5. to thy heav - 'nly ban - quet bring; There will we, for -

10 1. ac - cla - ma - tions to the psalm which an - gels sing.
2. Blood and Bo - dy, Cov - e - nant which ne - ver ends.
3. Vic - tim's ta - ble set in sac - ra - men - tal sign.
4. on the al - tar, still our debt to God will pay.
5. ev - er feast - ing, thy e - ter - nal prais - es sing!

Celebrant Bless the Lord who forgives all our sins.
People His mercy endures forever.

The following is said, all standing as able.

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,

we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading

Exodus 12:1-14

All sit.

A Reading from the book of Exodus.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the

morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.

People Thanks be to God.

Remain seated.

Psalms 78:14-15, 17-19, 23-25

- 14 He led them with a cloud by day, *
and all the night through with a glow of fire.
- 15 He split the hard rocks in the wilderness *
and gave them drink as from the great deep.
- 17 But they went on sinning against him, *
rebellious in the desert against the Most High.
- 18 They tested God in their hearts, *
demanding food for their craving.
- 19 They railed against God and said, *
"Can God set a table in the wilderness?"
- 23 So he commanded the clouds above *
and opened the doors of heaven.
- 24 He rained down manna upon them to eat *
and gave them grain from heaven.
- 25 So mortals ate the bread of angels; *
he provided for them food enough.

Second Reading

1 Corinthians 11:23-26

A Reading from Paul's First Letter to the Church in Corinth.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he

broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord.
People Thanks be to God.

Holy Gospel

Luke 22:14-30

Deacon The Lord be with you.
People And also with you.
Deacon The Passion of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

Narrator When the hour came, Jesus took his place at the table, and the apostles with him. He said to them,

Jesus I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the Kingdom of God.

Narrator Then he took a cup, and after giving thanks he said,

Jesus Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the Kingdom of God comes.

Narrator Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,

Jesus This is my body, which is given for you. Do this in remembrance of me.

Narrator And he did the same with the cup after supper, saying,

Jesus This cup that is poured out for you in the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of God is going as it has been determined, but woe to that one by whom he is betrayed!

Narrator Then the apostles began to ask one another, which one of them it could be who would do this.
A dispute also arose among the apostles as to which one of them was to be regarded as the greatest. But Jesus said to them,

Jesus The kings of the gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon

Deacon Paul Aparicio

Prayers of the People

All stand as able.

The Deacon prays

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Matthew, our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

All kneel as able

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest then pronounces the absolution.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace

All stand as able.

Celebrant The peace of the Lord be always with you.
People And also with you.

Observing social distancing, the Ministers and the People may greet one another in the name of the Lord.

Holy Communion

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Hymn

315

Unison or harmony

1 Thou, who at thy first Eu - cha - rist didst pray
2 For all thy Church, O Lord, we in - ter - cede;
3 So, Lord, at length when sac - ra - ments shall cease,

that all thy Church might be for ev - er one,
make thou our sad di - vi - sions soon to cease;
may we be one with all thy Church a - bove,

grant us at ev - ery Eu - cha - rist to say
draw us the near - er each to each, we plead,
one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, "Thy will be done."
 by draw - ing all to thee, O Prince of Peace;
 one with thy saints in one un - bound - ed love;

O may we all one bread, one bo - dy be,
 thus may we all one bread, one bo - dy be,
 more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.
 through this blest sac - ra - ment of u - ni - ty.
 one with the Trin - i - ty in U - ni - ty.

Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel as able.

The Celebrant continues

Holy and gracious Father:

In your infinite love you made us for yourself;

and, when we had fallen into sin

and become subject to evil and death,

you, in your mercy, sent Jesus Christ,

your only and eternal Son,

to share our human nature,

to live and die as one of us,

to reconcile us to you,

the God and Father of all.

He stretched out his arms upon the cross,

and offered himself in obedience to your will,

a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death,

our Lord Jesus Christ took bread;

and when he had given thanks to you,

he broke it, and gave it to his disciples, and said,

“Take, eat: This is my Body, which is given for you.

Do this for the remembrance of me.

After supper he took the cup of wine;

and when he had given thanks, he gave it to them, and said,

“Drink this, all of you:

This is my Blood of the new Covenant,

which is shed for you and for many

for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father,
in this sacrifice of praise and thanksgiving.
Recalling his death, resurrection, and ascension,
we offer you these gifts.

Sanctify them by your Holy Spirit
to be for your people the Body and Blood of your Son,
the holy food and drink of new and unending life in him.
Sanctify us also that we may faithfully receive this holy Sacrament,
and serve you in unity, constancy, and peace;
and at the last day bring us with all your saints
into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ.
By him, and with him, and in him,
in the unity of the Holy Spirit
all honor and glory is yours, Almighty Father,
now and for ever. *AMEN.*

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
grant us peace.

The Celebrant says

Behold the Lamb of God; behold Him who takes away the sin of the world.
Blessed are those who are called to His supper.

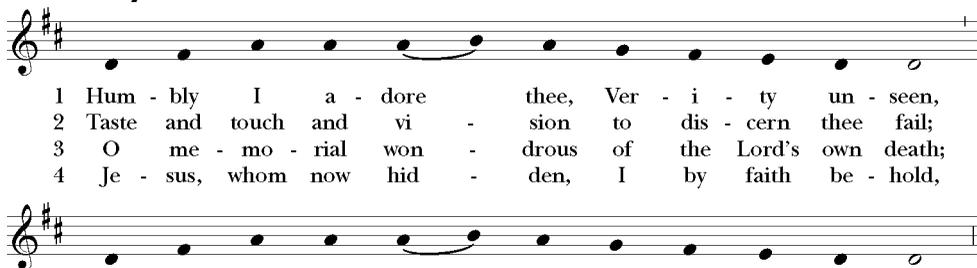
The People respond

Lord, I am not worthy to receive You, but only say the word and I shall be healed.

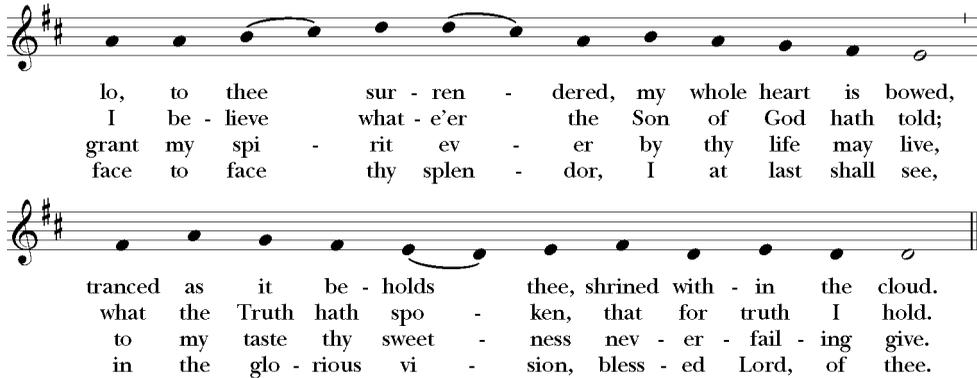
All baptized persons are welcome to receive Holy Communion. Communion will be received in one kind – the Body of Christ the Bread of Heaven.

Communion Hymn

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1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
2 Taste and touch and vi - sion to dis - cern thee fail;
3 O me - mo - rial won - drous of the Lord's own death;
4 Je - sus, whom now hid - den, I by faith be - hold,
who thy glo - ry hid - est 'neath these sha - dows mean;
faith, that comes by hear - ing, pierc - es through the veil.
liv - ing Bread that giv - est all thy crea - tures breath,
what my soul doth long for, that thy word fore - told:



lo, to thee sur - ren - dered, my whole heart is bowed,
 I be - lieve what - e'er the Son of God hath told;
 grant my spi - rit ev - er by thy life may live,
 face to face thy splen - dor, I at last shall see,
 tranced as it be - holds thee, shrined with - in the cloud.
 what the Truth hath spo - ken, that for truth I hold.
 to my taste thy sweet - ness nev - er - fail - ing give.
 in the glo - rious vi - sion, bless - ed Lord, of thee.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

All kneel as able.

*The Blessed Sacrament is brought to the Altar of Repose for the Watch during the night.
 These consecrated Elements are then used for Communion at the Mass of the
 Pre-sanctified as a part of the Good Friday Liturgy.*

*The following hymn is played during the procession to the Altar of Repose.
 At the fifth verse, the celebrant censes the Blessed Sacrament at the Altar of Repose.*



1 Now, my tongue, the mys - tery tell - ing of the glo - rious
 2 Given for us, and con - de - scend - ing to be born for
 3 That last night at sup - per ly - ing mid the twelve, his
 4 Word made flesh, the bread he tak - eth, by his word his
 *5 There - fore we, be - fore him bend - ing, this great Sac - ra -
 *6 Glo - ry let us give and bless - ing to the Fa - ther



1 Bo - dy sing, and the Blood, all price ex - cell - ing,
 2 us be - low, he with us in con - verse blend - ing
 3 cho - sen band, Je - sus, with the Law com - ply - ing,
 4 Flesh to be; wine his sa - cred Blood he mak - eth,
 5 ment re - vere; types and sha - dows have their end - ing,
 6 and the Son, hon - or, thanks, and praise ad - dress - ing,



1 which the Gen - tiles' Lord and King, once on earth a -
 2 dwelt, the seed of truth to sow, till he closed with
 3 keeps the feast its rites de - mand; then, more pre - cious
 4 though the sens - es fail to see; faith a - lone the
 5 for the new - er rite is here; faith, our out - ward
 6 while e - ter - nal a - ges run; ev - er too his



1 mong us dwell - ing, shed for this world's ran - som - ing.
 2 won - drous end - ing his most pa - tient life of woe.
 3 food sup - ply - ing, gives him - self with his own hand.
 4 true heart wak - eth to be - hold the mys - ter - y.
 5 sense be - friend - ing, makes our in - ward vi - sion clear.
 6 love con - fess - ing, who from both with both is One.

Stripping of the Altar

During the stripping of the altar, the people remain kneeling as able, and the following Psalm is read by the reader.

Psalm 22

Antiphon: *They divide my garments among them; they cast lots for my clothing.*

- 1 My God, my God, why have you forsaken me? *
and are so far from my cry
and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; *

by night as well, but I find no rest.

- 3 Yet you are the Holy One, *
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; *
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
- 8 "He trusted in the Lord; let him deliver him; *
let him rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my
mother's womb.
- 11 Be not far from me, for trouble is near, *
and there is none to help.
- 12 Many young bulls encircle me; *
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, *
like a ravening and a roaring lion.
- 14 I am poured out like water;
all my bones are out of joint; *
my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.
- 16 Packs of dogs close me in,
and gangs of evildoers circle around me; *
they pierce my hands and my feet;
I can count all my bones.
- 17 They stare and gloat over me; *

they divide my garments among them;
they cast lots for my clothing.

- 18 Be not far away, O Lord; *
you are my strength; hasten to help me.
- 19 Save me from the sword, *
my life from the power of the dog.
- 20 Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.
- 22 Praise the Lord, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: *
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to
the Lord, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the Lord; *
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down
in worship; *
all who go down to the dust fall before him.
- 29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the Lord's for ever.
- 30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

Antiphon: *They divide my garments among them; they cast lots for my clothing.*

After the Stripping of the altar and the Psalm, you are invited to remain in prayer or leave in silence.

A Note on Today's Readings

Tonight's Eucharist—on the eve of Good Friday—begins the Sacred Triduum, or Three Sacred Days, of our redemption. This is a celebration: a celebration of our Lord's institution of the sacrament of his Body and Blood; but it is pervaded by the shadow of the cross. Jesus gathered with his disciples in the context of the greatest of all events in Israel's redemption—the exodus and the Passover. Yet the normal joy of such an evening was muted by betrayal, the failure of his friends to understand what he was doing, and his own fear of what was to come.

It was a farewell dinner in which Jesus, by washing his disciples' feet, sought to illustrate one final time the character of love and ministry which is central in the life to which he calls us: self-giving love to the point of dying for one's friends. We hear the ancient instructions for celebrating the Passover, Paul's account of the institution of the Eucharist, and John's account of the moment when Jesus washed his disciples' feet.

After Holy Communion tonight, the liturgy will not end. It continues tomorrow, Saturday, and Sunday, when it comes to its conclusion. We will take the Sacrament which remains tonight and place it on the Altar of Repose, where it will be available for Holy Communion on Good Friday. You are invited to keep vigil there in response to Jesus' question, "Could you not watch with me for one hour?"

The Maundy Thursday mass ends with the stripping of the altar, which is meant to symbolize Christ being arrested, stripped, and beaten before his crucifixion. As the paraments and other altar appurtenances are being carried away to the sacristy, Psalm 22 said. The opening words of this psalm, *My God, my God, why have you forsaken me?* are the words Jesus used in his cry of dereliction from the cross. The people leave in silence after this mass tonight. From The Rite

Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 1998 by Michael W. Merriman. Church Publishing Incorporated, New York.

Liturgies of the Sacred Triduum

Maundy Thursday, April 1, 2021

7:30 a.m. Morning Prayer

5:30 p.m. Evening Prayer & Shrine Prayers

6:00 p.m. Mass, Stripping of the Altar and Procession to the Altar of Repose

7:00 p.m. Prayer Vigil before the Altar of Repose begins

Good Friday, April 2, 2021

12:00 p.m. Completion of Prayer Vigil before the Altar of Repose

1:00 p.m. Liturgy of Good Friday Veneration of the Sacred Cross
and Mass of the Pre-Sanctified

Holy Saturday, April 3, 2021

9:00 a.m. Liturgy of Holy Saturday in Columbarium
7:00 p.m. The GREAT VIGIL OF EASTER

The Sunday of the Resurrection: Easter, April 4, 2021

10:15 a.m. Mass, registration required

Parish Notices

Good Friday Offering

Every year since 1922 the church has taken a collection for the Church in the Middle East during Holy Week. This year our loose plate offering on Good Friday will go to support the church efforts in Jerusalem and throughout the Middle East. Please be generous as you are able.

The Holy Noise

It is an ancient custom that parishioners bring bells from home to make the *Holy Noise* during the singing of the *Gloria in excelsis* at the Easter Vigil and to symbolize the waking of the dead in Christ because of His resurrection, as well as the proclamation to the entire world that Christ is risen from the dead.

Sunday Morning Christian Formation on the *Sundays of Easter*, 9:00-9:45 am, on Zoom. Apr 18-May 30, Reading together NT Wright's *Surprised By Hope*.

We proclaim the Resurrection of Jesus and say our own hope for eternal life is the resurrection of the dead. And St Paul even says, "If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished." (I Cor 15:17-18).

What does all this mean and what is the Resurrection in our faith? We will read one of the most respected and most accessible biblical scholars in the Anglican Communion, Bp NT Wright, to dig in to the heart of the apostles' proclamation and our faith.

For our first meeting, please read chapters 1 and 2 and be ready to discuss. We will see if we can explore this book together in a more seminar style.

You may order the book, ***Surprised By Hope*** on your own, or you may order it through our rector, Fr William Bulson (wbulson@gracesheboygan; 920.452.9659).

Deadline for ordering through Fr William is Friday, Apr 9.

The Zoom link for this Easter formation group is:

<https://zoom.us/j/93247049800?pwd=bzVGbXRRc052WHJVVkEwaE9lYVpXZz09>

Compassion Fund Assistance Still Available

Grace Church instituted the Compassion Fund in 2020 to financially assist church members affected by the economic effects of Covid. Funds remain to assist parishioners. Please contact Deacon Paul Aparicio for information and assistance. (PAparicio@gracesheboygan.com)

Weekday Communion Continues on Mondays

For the past few months, we have been offering weekday Communion in small groups, using the brief Communion Under Special Circumstances from the Book of Common Prayer. Starting Mar 1, we will offer fifteen minute slots to receive the Body of Christ on Mondays only. The final Monday Communion will be offered on April 26.

Opening Up our Church and Adjustments to Restrictions

Pandemic restrictions are being loosened all over the country and we have begun to relax some restrictions at Grace. For example, we now have 10:15 Sunday liturgy in person with maximum of 50 attendees.

But here are some of the limitations and relaxations of restrictions that we will live with for a couple of months or so to see how things develop, ensure ongoing safety, and allow ourselves to roll back relaxations if we need to.

- We will continue to observe masking, sanitizing, and distancing:
- We will have one liturgy on Sunday only (10:15.)
- Daily Morning Prayer at 7:30 am and Evening Prayer at 5:30 pm, Sunday-Thursday will be open to anyone who wants to attend, and we'll see how these weekday services go.
- Weekday Masses will be only particular holidays, such as the Annunciation (Mar 25); weekday Masses will start later.
- Christian formation groups will continue to be remote/online.
- Sunday School will not convene just yet, pending more direction from our diocese about how to proceed.
- No strictly social gatherings will be held until further clearance is given.

Corporate Rosary and Shrine prayers now in-person and via Zoom

Join us Monday nights at 5:00 pm., as the service is prayed and broadcast from the Lady Chapel, starting with the Angelus.

Zoom link:

<https://zoom.us/j/92919975120?pwd=M1RyL2UzVWZlkeE2bGFZd25ENm9NQOT09#saccess>

Service Booklet link:

<https://drive.google.com/drive/folders/1yj1WpgzmC1TEFzjbgZmIVWQgPe54grfl>

Bishop's Visitation 2021

On April 25, we welcome The Rt. Rev. Bishop A. Matthew Gunter for his annual visitation to Grace Church. He will preach and celebrate at the 10:15 Mass.

God willing, in-person Summer Camp

The Diocese of Fond du Lac Summer Camp is for kids age 4 through graduating 12th graders. Camp is an opportunity for campers and staff to learn more about God, about community, about themselves and have fun!

Staff Volunteers are also needed for Kinder, Junior, Middle and Senior Camps.

Online Registration is now open. ***Scholarships are available, contact the Parish Office.** More information may be found here: <https://www.diofdl.org/camp>

PARISH STAFF

The Reverend William L. Bulson, *Rector*
The Venerable Michele E. Whitford, *Priest Associate*
The Reverend Michael J. Burg, *Deacon*
The Reverend Paul D. Aparicio, *Deacon*
Dr. R. Benjamin Dobey, *Organist & Choir Director*
The Rev. Dcn. Nicci Beeck, *Parish Administrator*
Ms. Julie Davidson, *Sexton*
Ms. Jennifer Whitford, *Nursery Attendant*
Mr. Bryan Stenz, *Nursery Attendant*

VESTRY

Stuart Schmidt, *Senior Warden*,
Ed Clabots, *Junior Warden*, Brian Heck, *Treasurer*
David Annis, John Davis, Luke Fitzsimmons, Mary Gallimore,
Angel Klinzing, Helen Mullison, Pat Sather and Mary Snyder

THE GRACE-WALSINGHAM FOUNDATION BOARD

Steve Larson, *President*; John Keller, *Vice-President*;
Mia McMillan, *Secretary*; Bill Gagin, *Treasurer*;
Konrad Testwuide, Tom Wright, the Senior Warden and the Rector