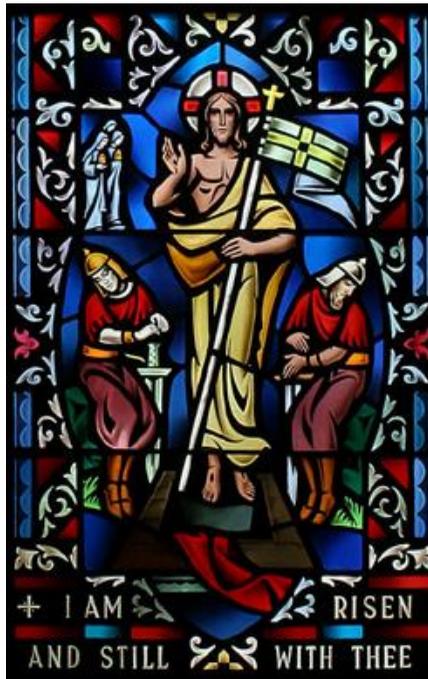


The Sunday of the Resurrection: Easter Day



April 4, 2021
10:15 a.m. Mass

Grace Episcopal Church
1011 North 7th Street, Sheboygan, Wisconsin 53081
920.452.9659
www.gracesheboygan.com

*The Mission of Grace Church is:
To love God, to love others and serve God's world.*

Welcome!

We are glad you are worshipping with us today.
If you are looking for a parish home, we hope you will find one here with us.

If you are a guest visiting today, please consider signing our Guest Register located on the podium at the entrance to St. Nicholas Hall and complete a red Visitors Card. The cards can be given to an Usher or placed in the offering plate.

- ❖ We ask that you sit where pews are marked off with an X.
- ❖ When you approach the altar for communion, please keep social distance; stop at the hand sanitizing station to sanitize before approaching to receive the Bread from the priest.
- ❖ After you receive Communion, turn left to go down the pulpit (left) side aisle, going to the back and up to your seat again.
- ❖ When you exit the building, please leave through the wooden doors at the back of church.
- ❖ All baptized Christians are welcome to receive Holy Communion at Grace Church.
 - For those not receiving Communion today, please feel welcome to come forward for a blessing during this time; simply cross your arms across your chest as you come forward.
 - For those physically unable to come to the altar, please share this with an Usher; Communion will be brought to you.
- ❖ Grace Church **rejoices** in celebrating God's love and presence with children in attendance at mass.
- ❖ Christian Formation (Sunday School) for adults and children is offered throughout the year on Sundays from 9:00 a.m. until 10:00 a.m. The next adult session begins on April 18 and details may be found in the Parish Notices section of this bulletin. Formation for children is suspended until further notice.

Please do not hesitate to contact the parish office at (920) 452-9659 to find out more about us or make an appointment with clergy. You can also visit our website www.gracesheboygan.com

Video images of this service are recorded and broadcast live
under this parish's outreach initiative *Grace Abounds*.

Please silence your cell phone during the service.

Liturgy of the Word

All stand as able at the sound of the bells for the entrance of the Altar Party and hymn 207.

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

The Celebrant says

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,

we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

Collect of the Day

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

First Reading

Acts 10:34-43

All sit.

A Reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout

Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People Thanks be to God.

Remain seated.

Psalm 118: 14-23

- 14 The LORD is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"
- 17 I shall not die, but live, *
and declare the works of the LORD.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the LORD's doing, *
and it is marvelous in our eyes.

Second Reading

1 Corinthians 15:1-11

A Reading from Paul's first letter to the Church in Corinth.

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the

scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader The Word of the Lord.
People Thanks be to God.

Pascha nostrum (*in unison*)

Alleluia.

Christ our Passover has been sacrificed for us;
 therefore let us keep the feast,
Not with the old leaven, the leaven of malice and evil,
 but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead will never die again;
 death no longer has dominion over him.
The death that he died, he died to sin, once for all;
 but the life he lives, he lives to God.
So also consider yourselves dead to sin,
 and alive to God in Jesus Christ our Lord. Alleluia.

Christ has been raised from the dead,
 the first fruits of those who have fallen asleep.
For since by a man came death,
 by a man has come also the resurrection of the dead.
For as in Adam all die,
 so also in Christ shall all be made alive. Alleluia.

Holy Gospel

John 20:1-18

Deacon The Lord be with you.
People And also with you.
Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they

have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon

Fr. William Bulson

Nicene Creed

All stand as able.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

The Deacon says

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.
Lord, have mercy.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.
Lord, have mercy.

For Justin, Archbishop of Canterbury, Francis, Bishop of Rome, Bartolomeos, Ecumenical Patriarch, Michael, our Presiding Bishop, Matthew, our Bishop and for all the clergy and people, let us pray to the Lord.
Lord, have mercy.

For Joseph our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.
Lord, have mercy.

For this city of Sheboygan, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, or in the air or through outer space, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, and for the widows and orphans, and for the sick and the suffering, especially Ed Clabots, Eric Meulemans, Greg Burgett, Barb MacEwen, Alex Hammes, Jon Whitford, Margaret Knocke, Wayne Knocke, Nancy Imig, and Carver Beeck. *Shut ins:* Mary Evans, Valerie Kains, Marjorie Buttz. *Family & Friends of Grace:* Barbara S., Natalie, Katie, Emma, Maxwell, Stacy, Becky, James, Lydia, Nancy H, Winnie, Carter and the family of Will Johnson, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

For the absolution and remission of our sins and offenses, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy.

In the communion of the Blessed Virgin Mary, St. Nicholas and all of the saints, let us commend ourselves, and one another, and all our life, to Christ our God.
To thee, O Lord our God.

Celebrant

Blessed are you, O Lord our God, for the victory over death of your Son Jesus Christ. Hear the prayers we offer this holy day, and grant that we who have received new life in baptism may live for ever in the joy of the resurrection; through Jesus Christ our Lord. *Amen.*

Peace

All stand as able.

Celebrant The peace of the Lord be always with you.
People And also with you.

Observing social distancing, the Ministers and the People may greet one another in the name of the Lord.

Announcements

Holy Communion

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all. *1 Chronicles 29:11*

1 Je - sus lives! thy ter - rors now can no long - er, death, ap -
 2 Je - sus lives! for us he died; then, a - lone to Je - sus
 3 Je - sus lives! our hearts know well nought from us his love shall
 4 Je - sus lives! to him the throne o - ver all the world is

pall us; Je - sus lives! by this we know thou, O
 liv - ing, pure in heart may we a - bide, glo - ry
 sev - er; life, nor death, nor powers of hell tear us
 giv - en: may we go where he has gone, rest and

grave, canst not en - thrall us. Al - le - lu - ia!
 to our Sa - vior giv - ing. Al - le - lu - ia!
 from his keep - ing ev - er. Al - le - lu - ia!
 reign with him in hea - ven. Al - le - lu - ia!

Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with

your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

Sanctus

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel as able.

The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, St. Nicholas and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

The Celebrant then continues

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,
thy kingdom come,
thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Celebrant says

Behold the Lamb of God; behold Him who takes away the sin of the world. Blessed are those who are called to His supper.

The People respond

Lord, I am not worthy to receive you. But, only say the word and I shall be healed.

*All baptized persons are welcome to receive Holy Communion.
Communion will be received in one kind – the Body of Christ the Bread of Heaven.*

Communion Hymn

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1 At the Lamb's high feast we sing praise to our vic - to - rious King,
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pier - ed side;
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
 thou hast con - quered in the fight, thou hast brought us life and light:
 From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Easter Blessing

The priest blesses the people, saying

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; may the blessing of The LORD God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

Postlude

Toccata (Symphonie V)

Charles-Marie Widor

A Note on Today's Readings

Today the church completes its three great days of celebrating redemption. Since Maundy Thursday, we have been involved in an extended liturgy which will be brought to its conclusion today. This is the celebration of the Passover of Christ from death into life. It is also the celebration of our own passover in Holy Baptism, in which "we were buried with Christ in his death and raised with him."

The Gospel reading is the account of the women at the tomb, when they learned that Jesus was risen. The women ran from the tomb in fear, but the other Gospels tell us that they met Jesus, who sent them to tell the men that he had risen. As we rejoice in our new life in the risen Christ on this day, he comes among us and is made known to us in the breaking of the bread. We are sent forth to tell others of his resurrection.

Please feel free to join us in this celebration of God's victory over death. May you find in this gathering the assurance that God is even now raising you to new life. From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 1998 by Michael W. Merriman. Church Publishing Incorporated, New York.

Easter Flowers and Music Memorials and Thanksgivings

Given by:

Deb and Bill Gagin

Bob and Debbie Imig

Pat Ford Smith

Dr. John and Jennifer Keller

Deb and Bill Gagin

Dr. John and Jennifer Keller

Leslie Kohler

In Memory of:

Personal Saints

Robert and Tillie Imig
Garnet and Verna Aspnes

Crawford Smith

Marian Keller
John and Lillian Keller
Peter and Alyce Loerts

In Thanksgiving for:

Relief and blue skies, post Covid

Family

All God's gifts

Daily Offices, Masses and Happenings at Grace this week

The Sunday of the Resurrection: Easter **April 4, 2021**

10:15 a.m. Mass, registration required

Monday, April 5, 2021

Fr. William will be off; no Morning or Evening Prayer

5:00 p.m. Shrine prayers and Corporate Rosary

6:00 p.m. Scouts Meeting-St. Nicholas Hall

Tuesday, April 6, 2021

Fr. William will be off, but will pray The Daily Office

7:30 a.m. Morning Prayer

5:30 p.m. Evening Prayer & Shrine Prayers

Wednesday, April 7, 2021

7:30 a.m. Morning Prayer

5:30 p.m. Evening Prayer & Shrine Prayers

Thursday, April 8, 2021

7:30 a.m. Morning Prayer
10:00 a.m. AA meeting-St. Nicholas Hall
5:30 p.m. Evening Prayer & Shrine Prayers
5:30 p.m. Fencing class resumes-St. Nicholas Hall

Friday, April 9, 2021

Fr. William's weekly day off; no Morning or Evening Prayer

Saturday, April 10, 2021

Office Closed

The Second Sunday of Easter, April 11, 2021

10:15 a.m. Mass, registration required

Parish Notices

Fr. William will be off

Monday and Tuesday, April 5 and 6. There will be no Daily Office on Monday only.

Sunday Morning Christian Formation on the *Sundays of Easter*, 9:00-9:45 am, on Zoom. Apr 18-May 30, Reading together NT Wright's *Surprised By Hope*.

We proclaim the Resurrection of Jesus and say our own hope for eternal life is the resurrection of the dead. And St Paul even says, "If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished." (I Cor 15:17-18).

What does all this mean and what is the Resurrection in our faith? We will read one of the most respected and most accessible biblical scholars in the Anglican Communion, Bp NT Wright, to dig in to the heart of the apostles' proclamation and our faith.

For our first meeting, please read chapters 1 and 2 and be ready to discuss. We will see if we can explore this book together in a more seminar style.

You may order the book, ***Surprised By Hope*** on your own, or you may order it through our rector, Fr William Bulson (wbulson@gracesheboygan; 920.452.9659).

Deadline for ordering through Fr William is Friday, Apr 9.

The Zoom link for this Easter formation group is:

<https://zoom.us/j/93247049800?pwd=bzVGbXRRc052WHJVVkEwaE9lYVpXZz09>

Monarch 74 Cursillo Ultreya

The next Ultreya will be Friday, April 15, via Zoom. Visit <http://www.monarchcursillo.org/> to learn more about Cursillo or to register, or email Lay Director John Barnes at laydirector@monarchcursillo.org

An Ultreya is a "reunion of the reunions" to provide support and build community by allowing the sharing of communal experiences. Intended for those who attended a Cursillo weekend, it is open to anyone to participate. Future Ultreyas are scheduled for May 15, June 13, August 12, September 18 and November 14.

Compassion Fund Assistance Still Available

Grace Church instituted the Compassion Fund in 2020 to financially assist church members affected by the economic effects of Covid. Funds remain to assist parishioners. Please contact Deacon Paul Aparicio for information and assistance. (PAparicio@gracesheboygan.com)

Weekday Communion Continues on Mondays

For the past few months, we have been offering weekday Communion in small groups, using the brief Communion Under Special Circumstances from the Book of Common Prayer. Starting Mar 1, we will offer fifteen minute slots to receive the Body of Christ on Mondays only. The final Monday Communion will be offered on April 26.

Opening Up our Church and Adjustments to Restrictions

Pandemic restrictions are being loosened all over the country and we have begun to relax some restrictions at Grace. For example, we now have 10:15 Sunday liturgy in person with maximum of 50 attendees.

But here are some of the limitations and relaxations of restrictions that we will live with for a couple of months or so to see how things develop, ensure ongoing safety, and allow ourselves to roll back relaxations if we need to.

- We will continue to observe masking, sanitizing, and distancing:
- We will have one liturgy on Sunday only (10:15.)
- Daily Morning Prayer at 7:30 am and Evening Prayer at 5:30 pm, Sunday-Thursday will be open to anyone who wants to attend, and we'll see how these weekday services go.
- Weekday Masses will be only particular holidays, such as the Annunciation (Mar 25); weekday Masses will start later.
- Christian formation groups will continue to be remote/online.
- Sunday School will not convene just yet, pending more direction from our diocese about how to proceed.
- No strictly social gatherings will be held until further clearance is given.

Corporate Rosary and Shrine prayers now in-person and via Zoom

Join us Monday nights at 5:00 pm., as the service is prayed and broadcast from the Lady Chapel, starting with the Angelus.

Zoom link:

<https://zoom.us/j/92919975120?pwd=M1RYL2UzVWZ1ekE2bGFZd25ENm9NQOT09#saccess>

Service Booklet link:

<https://drive.google.com/drive/folders/1yj1WpgzmC1TEFzjbgZmIVWQgPe54grfl>

Bishop's Visitation 2021

On April 25, we welcome The Rt. Rev. Bishop A. Matthew Gunter for his annual visitation to Grace Church. He will preach and celebrate at the 10:15 Mass.

God willing, in-person Summer Camp

The Diocese of Fond du Lac Summer Camp is for kids age 4 through graduating 12th graders. Camp is an opportunity for campers and staff to learn more about God, about community, about themselves and have fun!

Staff Volunteers are also needed for Kinder, Junior, Middle and Senior Camps.

Online Registration is now open. ****Scholarships are available, contact the Parish Office.***

PARISH STAFF

The Reverend William L. Bulson, *Rector*
The Venerable Michele E. Whitford, *Priest Associate*
The Reverend Michael J. Burg, *Deacon*
The Reverend Paul D. Aparicio, *Deacon*
Dr. R. Benjamin Dobey, *Organist & Choir Director*
The Rev. Dcn. Nicci Beeck, *Parish Administrator*
Ms. Julie Davidson, *Sexton*
Ms. Jennifer Whitford, *Nursery Attendant*
Mr. Bryan Stenz, *Nursery Attendant*

VESTRY

Stuart Schmidt, *Senior Warden*, Ed Clabots, *Junior Warden*,
Brian Heck, *Treasurer*
David Annis, John Davis, Luke Fitzsimmons, Mary Gallimore,
Angel Klinzing, Helen Mullison, Pat Sather and Mary Snyder

THE GRACE-WALSINGHAM FOUNDATION BOARD

Steve Larson, *President*; John Keller, *Vice-President*;
Mia McMillan, *Secretary*; Bill Gagin, *Treasurer*;
Konrad Testwuide, Tom Wright, the Senior Warden and the Rector