

Second Sunday after Pentecost



June 6, 2021
10:15 a.m. Mass

Grace Episcopal Church
1011 North 7th Street, Sheboygan, Wisconsin 53081
920.452.9659
www.gracesheboygan.com

*The Mission of Grace Church is:
To love God, to love others and serve God's world.*

Welcome!

We are glad you are worshipping with us today.
If you are looking for a parish home, we hope you will find one here with us.

If you are a guest visiting today, please consider signing our Guest Register located on the podium at the entrance to St. Nicholas Hall and complete a red Visitors Card. The cards can be given to an Usher or placed in the offering plate.

- ❖ We ask that you sit where pews are marked off with an X.
- ❖ We ask that you refrain from singing the hymns.
- ❖ When you approach the altar for communion, please keep social distance; stop at the hand sanitizing station to sanitize before approaching to receive the Bread from the priest.
- ❖ After you receive Communion, turn left to go down the pulpit (left) side aisle, going to the back and up to your seat again.
- ❖ When you exit the building, please leave through the wooden doors at the back of church.
- ❖ All baptized Christians are welcome to receive Holy Communion at Grace Church.
 - For those not receiving Communion today, please feel welcome to come forward for a blessing during this time; simply cross your arms across your chest as you come forward.
 - For those physically unable to come to the altar, please share this with an Usher; Communion will be brought to you.
- ❖ Grace Church **rejoices** in celebrating God's love and presence with children in attendance at Mass.
- ❖ Christian Formation (Sunday School) for adults and children is offered throughout the year on Sundays from 9:00 a.m. until 10:00 a.m. The current adult session will run through to the end of July. Details may be found in the Parish Notices section of this bulletin. Formation for children is suspended until further notice.

Please do not hesitate to contact the parish office at (920) 452-9659 to find out more about us or make an appointment with clergy. You can also visit our website www.gracesheboygan.com

Video images of this service are recorded and broadcast live under this parish's outreach initiative *Grace Abounds*.

Please silence your cell phone during the service.

Liturgy of the Word

At the sound of the bells, all stand as able as Hymn 7, Christ, whose glory fills the skies, is played.

The Celebrant says

People Blessed be God: Father, Son, and Holy Spirit.
 And blessed be his kingdom, now and for ever.
 Amen.

The following is said, all standing as able.

Glory to God in the highest,
 and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
 have mercy on us;
you are seated at the right hand of the Father:
 receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading

Genesis 3:8-15

All sit.

A Reading from the Book of Genesis.

They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The LORD God said to the serpent,

"Because you have done this,
cursed are you among all animals
and among all wild creatures;

upon your belly you shall go,
and dust you shall eat
all the days of your life.

I will put enmity between you and the woman,
and between your offspring and hers;

he will strike your head,
and you will strike his heel."

Reader The Word of the Lord.
People Thanks be to God.

A period of silence is kept for pondering the reading.

Remain seated.

Psalm 130

- 1 Out of the depths have I called to you, O LORD;
LORD, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, *
O Lord, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.

- 4 I wait for the LORD; my soul waits for him; *
in his word is my hope.
- 5 My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.
- 6 O Israel, wait for the LORD, *
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

A period of silence is kept for pondering the reading.

Second Reading

2 Corinthians 4:13—5:1

A Reading from Paul's Second Letter to the Church in Corinth.

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Reader The Word of the Lord.

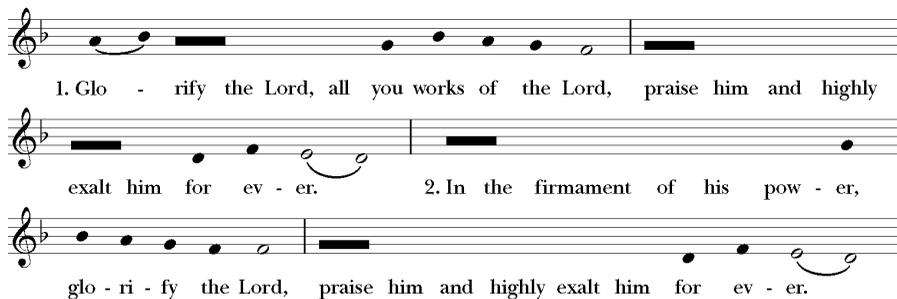
People Thanks be to God.

A period of silence is kept for pondering the reading.

Sequence Hymn

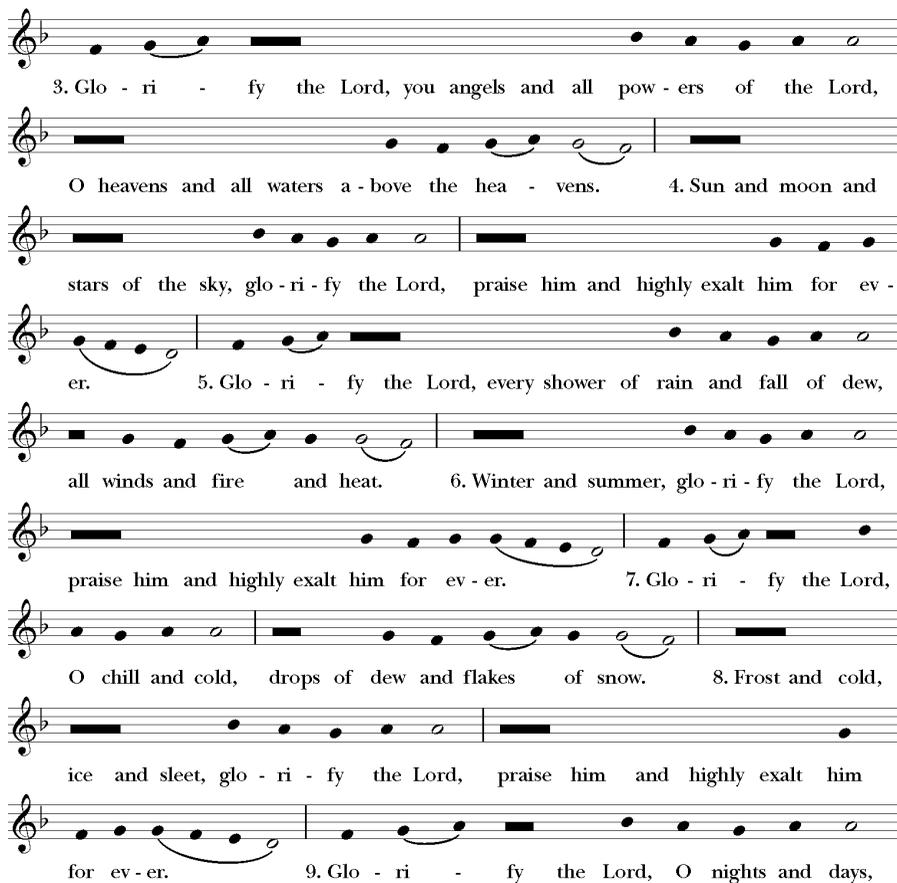
Canticle 12, *Benedicite, amnia opera domini*

Invocation



1. Glo - rify the Lord, all you works of the Lord, praise him and highly
exalt him for ev - er. 2. In the firmament of his pow - er,
glo - ri - fy the Lord, praise him and highly exalt him for ev - er.

I The Cosmic Order



3. Glo - ri - fy the Lord, you angels and all pow - ers of the Lord,
O heavens and all waters a - bove the hea - vens. 4. Sun and moon and
stars of the sky, glo - ri - fy the Lord, praise him and highly exalt him for ev -
er. 5. Glo - ri - fy the Lord, every shower of rain and fall of dew,
all winds and fire and heat. 6. Winter and summer, glo - ri - fy the Lord,
praise him and highly exalt him for ev - er. 7. Glo - ri - fy the Lord,
O chill and cold, drops of dew and flakes of snow. 8. Frost and cold,
ice and sleet, glo - ri - fy the Lord, praise him and highly exalt him
for ev - er. 9. Glo - ri - fy the Lord, O nights and days,

O shining light and en-fold - ing dark. 10. Storm clouds and thunderbolts,
glo-ri - fy the Lord, praise him and highly exalt him for ev - er.

II The Earth and its Creatures

11. Let the earth glori-fy the Lord, praise him and highly ex-alt him for ev-er.
12. Glorify the Lord, O mountains and hills, and all that grows up-on the earth,
praise him and highly ex-alt him for ev-er. 13. Glorify the Lord, O springs
of water, seas, and streams, O whales and all that move in the wa-ters.
14. All birds of the air, glori - fy the Lord, praise him and highly ex -
alt him for ev - er. 15. Glorify the Lord, O beasts of the wild,
and all you flocks and herds. 16. O men and women everywhere, glori -
fy the Lord, praise him and highly ex - alt him for ev - er.

III The People of God

17. Let the people of God glo - ri - fy the Lord, praise him and highly ex -
alt him for ev - er. 18. Glorify the Lord, O priests and ser - vants
of the Lord, praise him and highly ex - alt him for ev - er.

19. Glorify the Lord, O spirits and souls of the right-eous, praise him and highly ex -
alt him for ev - er. 20. You that are holy and humble of heart,
glo - ri - fy the Lord, praise him and highly ex - alt him for ev - er.

Doxology

21. Let us glorify the Lord: Father, Son, and Ho - ly Spi - rit;
praise him and highly exalt him for ev - er. 22. In the firmament of his
pow - er, glo - ri - fy the Lord, praise him and highly exalt him for ev - er.

Holy Gospel

Mark 3:20-35

All stand as able.

Deacon The Lord be with you.

People And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were

saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"— for they had said, "He has an unclean spirit."

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

A period of silence is kept for pondering the reading.

Sermon

Fr. William Bulson

Nicene Creed

All stand as able.

We believe in one God,
the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

The Deacon says

Father, we pray for your holy catholic Church; especially our covenant parishes, St. Dominic Roman Catholic Church and St. Peter Lutheran Church.

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Matthew, our Bishop and for all bishops, priests and deacons.

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world; especially Joseph our President, Tony our Governor, and Ryan our Mayor.

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble; especially the people of Myanmar.

That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others remembering especially: *Members of Grace*: Kent Wilson, Danie Wilson, Do Ri, Kree Hae, Ed Clabots, Eric Meulemans, Greg Burgett, Barb MacEwen, Alex Hammes, Jon Whitford, Margaret Knocke, Wayne Knocke, Marshall Horne, and Nancy Imig. *Shut ins*: Mary Evans, Marjorie Buttz. *Family & Friends of Grace*: Barbara S., Natalie, Katie, Emma, Maxwell, Stacy, Bobby, Becky, James, Lydia, Nancy H., James A., Ellen, Kelly, Jesus and Ben H. We pray for Eric Muelemans, Jennifer Pawlus, Judy Goes, Jay Gosse, Mary Ann Portz and Andrew Hammes, who are celebrating birthdays and for Jon & Mthr. Michele Whitford who celebrate their anniversary and for all who celebrate birthdays and anniversaries this week; In the Diocesan Sunday Cycle of Prayer, we pray for St. Paul's, Suamico and Mvuma Mission District, Masvingo, Zimbabwe.

The People may add their own petitions.

Celebrant

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. Amen.

Confession of Sin

The Deacon then says

Let us confess our sins against God and our neighbor.

All kneel as able.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest pronounces the Absolution.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace

All stand as able.

Celebrant The peace of the Lord be always with you.
People And also with you.

Observing social distancing, the Ministers and the People may greet one another in the name of the Lord.

Announcements

Holy Communion

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God. *Ephesians 5:2*

Offertory Hymn

Guide me, O thou great Jehovah

690

Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel as able.

The Celebrant continues

Holy and gracious Father:

In your infinite love you made us for yourself;

and, when we had fallen into sin

and become subject to evil and death,

you, in your mercy, sent Jesus Christ,

your only and eternal Son,

to share our human nature,

to live and die as one of us,

to reconcile us to you,

the God and Father of all.

He stretched out his arms upon the cross,
and offered himself in obedience to your will,
a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death,
our Lord Jesus Christ took bread;

and when he had given thanks to you,

he broke it, and gave it to his disciples, and said,

“Take, eat: This is my Body, which is given for you.

Do this for the remembrance of me.

After supper he took the cup of wine;

and when he had given thanks, he gave it to them, and said,
"Drink this, all of you:
This is my Blood of the new Covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father,
in this sacrifice of praise and thanksgiving.
Recalling his death, resurrection, and ascension,
we offer you these gifts.

Sanctify them by your Holy Spirit
to be for your people the Body and Blood of your Son,
the holy food and drink of new and unending life in him.
Sanctify us also that we may faithfully receive this holy Sacrament,
and serve you in unity, constancy, and peace;
and at the last day bring us with all your saints
into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ.
By him, and with him, and in him,
in the unity of the Holy Spirit
all honor and glory is yours, Almighty Father,
now and for ever. *AMEN.*

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,

thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

Celebrant and People

Lamb of God, you take away the sins of the world:
Have mercy on us.
Lamb of God, you take away the sins of the world:
Have mercy on us.
Lamb of God, you take away the sins of the world:
Grant us peace.

The Celebrant says

The Gifts of God for the People of God.

*All baptized persons are welcome to receive Holy Communion.
Communion will be received in one kind – the Body of Christ the Bread of Heaven.*

Communion Hymn *Draw nigh and take the Body of the Lord*

328

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you

with gladness and singleness of heart;
through Christ our Lord. Amen.

Sending Out

Deacon

Let those who will bring Holy Communion to our brothers and sisters come forward.

Celebrant

As you go to the sick and the homebound, take with you the sacrament we have celebrated, the Word of God which we have heard, the affection of this parish, and our prayers; in the name of our Lord Jesus Christ. *Amen.*

Blessing

The priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Dismissal

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Closing Hymn

Alleluia! sing to Jesus!

460

Postlude

Toccata in F BuxWV 157a

Detrich Buxtehude

A Note on Today's Readings

Proper 5: Sunday closest to June 8—Year B

In today's Gospel reading, the radical newness of Jesus' message prompted his family to fear that he was out of his mind and caused his critics to accuse him of serving Satan and using Satan's power to cast out demons. Jesus reminds them that Satan would certainly never work against himself. He warns against the one sin which is unforgivable, to blaspheme the Holy Spirit; that is, to ascribe the works of God to Satan. Finally, he redefines his family as being all those who do the will of God.

In the first reading, we hear the account of the fall of the human race as the serpent tempts the man and woman to disobey God. Jesus, the descendant of Adam and Eve, reverses that

fall and in casting down Satan in his dying and rising, he restores the whole human race, even Adam and Eve, to God.

Our life in Christ is not affected by death. Whether we live or die, Paul tells the Corinthians, we are always with God. The presence of God's Spirit with us is the guarantee that we already live in eternal life.

We gather as people redeemed and restored, as brothers and sisters of Jesus, and as a people filled with the Spirit of God. Our life together is to be a model of how God wishes all people to live. Our vocation and ministry is to extend the love and fellowship we have at the Table of the Lord into all parts of human life. *From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year.*
Copyright © 2007 by Michael W. Merriman. Church Publishing Incorporated, New York.

Daily Offices, Masses and Happenings at Grace this week

The Second Sunday after Pentecost

June 6, 2021

9:00 a.m. Adult Christian Formation class via Zoom
10:15 a.m. Mass, registration required

Monday, June 7, 2021

7:30 a.m. Morning Prayer
5:00 p.m. Corporate Rosary
5:30 p.m. Evening Prayer and Shrine Prayers
6:00 p.m. Scouts meeting-St. Nicholas Hall

Tuesday, June 8, 2021

7:30 a.m. Morning Prayer
5:30 p.m. Evening Prayer & Shrine Prayers

Wednesday, June 9, 2021

7:30 a.m. Morning Prayer
4:00 p.m. Staff meeting-St. Nicholas Hall
5:30 p.m. Evening Prayer & Shrine Prayers
6:00 p.m. Weekday Mass, no registration required
6:30 p.m. Children and Youth Ministry meeting-St. Nicholas Hall

Thursday, June 10, 2021

7:30 a.m. Morning Prayer
10:00 a.m. AA meeting-St. Nicholas Hall
5:30 p.m. Fencing class-St. Nicholas Hall
5:30 p.m. Evening Prayer & Shrine Prayers

Friday, June 11, 2021

Fr. William's weekly day off; no Morning or Evening Prayer

Saturday, June 12, 2021

Office Closed

The Third Sunday after Pentecost

June 13, 2021

8:00 a.m. Mass resumes! Registration is required
9:00 a.m. Adult Christian Formation class via Zoom
10:15 a.m. Mass, registration required

Parish Notices

Sign up for Sunday Masses at 8:00 a.m. and 10:15 a.m. through SignUpGenius

The 8:00 a.m. Mass on Sunday resumes on June 13! The link to sign up for both the 8:00 a.m. and 10:15 Mass is <https://tinyurl.com/thb4n4t7>

Sunday Morning Christian Formation, 9:00-9:45 am, in St Nicholas Hall and via Zoom, through July 25.

The Zoom link is: <https://tinyurl.com/2fwh739j>

Overflow Seating Available in St Nicholas Hall on Sunday Mornings

Thanks be to God, our attendance is going up and we are hitting our maximum of 50 per service some Sundays. When we exceed 50, we'll ask those people to take part and have seats in St Nicholas Hall. They'll be invited to receive communion in the church proper at communion time. We'll find places for as many as we can! One thing we ask: if you are a regular and an usher asks you to offer your seat to a guest or newcomer, please consider being seated in St Nicholas Hall and allowing the newcomer to be with the larger group during Mass. Thank you for your generosity.

Diocese of Fond du Lac Schedule for Ordination, Save-the-Date

The Ordination of The Reverend Jerome Peter Molitor to the Sacred Order of Priests will take place on Saturday, July 10. More details about this joyous event will be shared in the upcoming weeks.

Parish Administrator vacation

Nicci will be on vacation from June 14 through June 18. The parish office will closed during this time.

UPDATED: Opening Up our Church and Adjustments to Restrictions

Pandemic restrictions are being loosened all over the country and we have begun to relax some restrictions at Grace. But here are some of the limitations and relaxations of restrictions that we will live with for a couple of months or so to see how things

develop, ensure ongoing safety, and allow ourselves to roll back relaxations if we need to.

- We will continue to observe masking, sanitizing, and distancing:
 - People who are fully vaccinated are not required to wear masks.
 - People who are not fully vaccinated are required to wear masks
- We will refrain from singing until further notice.
- We will have liturgy on Sundays and 8:00 a.m. and 10:15
- Daily Morning Prayer at 7:30 am and Evening Prayer at 5:30 pm, Sunday-Thursday will be open to anyone who wants to attend, and we'll see how these weekday services go.
- Weekday Masses will be every Wednesday at 6:00 p.m. and particular Feast Days.
- Christian formation groups will continue to be remote/online.
- Sunday School will not convene just yet, pending more direction from our diocese about how to proceed.
- No strictly social gatherings will be held until further clearance is given.

Our doors are now open for daily prayer and reflection

The Ontario Avenue wooden doors are joyfully open to those who seek to enter for prayer and reflection. Fr. William opens the doors for Morning Prayer, Sunday through Thursday, and closes them after Evening Prayer. On Fridays, staff will open/close the doors during their working hours.

All Saints Chapel closed for Sunday worship 2021

After prayerful consideration, a decision has been made to close the Chapel for another summer. If you have questions or concerns about this, please contact Fr. William.

Let's Meet and Listen to What God Calls for in our Children and Youth Ministry

Please join us on Wednesday, June 9 at 6:30pm for a socially distanced discussion in our St. Nicholas Hall. We would like to gather with those families that have children ages 3 - Seniors in high school to hear about all our hopes for our youth and children's ministry programs. If you are a Grace member who does not have children in those ranges but would like to be involved in the discussion or in volunteering with the children, you are also more than welcome to join! We are at a unique point in Grace's history where we can transform our approach into something we are excited about and the children of Grace can flourish in. We hope you can join us!

Corporate Rosary and Shrine prayers

Join us Monday nights at 5:00 pm., as the service is prayed in the Lady Chapel, starting with the Angelus.

Service Booklet link:

<https://drive.google.com/drive/folders/1yj1WpgzmC1TEFzjbgZmIVWQgPe54grfl>

Letters to our Summer Campers

Nothing is better for a camper away from home than receiving a letter!

If you would like to send our Grace Church Campers mail, please inquire about their names by calling the Parish office. **When planning to send mail, keep these dates in mind:** Seniors are in session from June 20-June 26; Middlers & Juniors are in session from June 27-July 1; Kinders are in session from July 1-July 3

Camp Address:

Camper Name

c/o Waypost Camp

210608 Crooked Lake Dr.

Hatley, WI 54440

Compassion Fund Assistance Still Available

Grace Church instituted the Compassion Fund in 2020 to financially assist church members affected by the economic effects of Covid. Funds remain to assist parishioners. Please email Deacon Paul Aparicio PAparicio@gracesheboygan.com

Something Extra for Grace

Envelopes are available in the pews if you are moved to give an extra gift, beyond your pledge or regular plate donation, toward the life of the church. Gifts are tax deductible if you write your name on the envelope.

PARISH STAFF

The Reverend William L. Bulson, *Rector*
The Venerable Michele E. Whitford, *Priest Associate*
The Reverend Michael J. Burg, *Deacon*
The Reverend Paul D. Aparicio, *Deacon*
Dr. R. Benjamin Dobey, *Organist & Choir Director*
The Rev. Dcn. Nicci Beeck, *Parish Administrator*
Ms. Julie Davidson, *Sexton*
Ms. Jennifer Whitford, *Nursery Attendant*
Mr. Bryan Stenz, *Nursery Attendant*

VESTRY

Stuart Schmidt, *Senior Warden*, Ed Clabots, *Junior Warden*, Brian Heck, *Treasurer*
David Annis, Jack Britton, John Davis, Luke Fitzsimmons, Mary Gallimore,
Angel Klinzing, Helen Mullison, Pat Sather and Mary Snyder

THE GRACE-WALSINGHAM FOUNDATION BOARD

Steve Larson, *President*; John Keller, *Vice-President*;
Mia McMillan, *Secretary*; Bill Gagin, *Treasurer*;
Konrad Testwuide, Tom Wright, the Senior Warden and the Rector